

OFFICIAL BALLOT
INSTRUCTIONS TO VOTER

1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STRAIGHT TICKET VOTERS:
"IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office".

STRAIGHT PARTY
TICKET

(Vote For Not More Than ONE Party)

- ☐ REPUBLICAN PARTY
- ☐ DEMOCRATIC PARTY
- ☐ MOUNTAIN PARTY
- ☐ LIBERTARIAN PARTY

NATIONAL TICKET

FOR PRESIDENT
(Vote For ONE)

- ☐ MITT ROMNEY REP
Belmont, MA
PAUL RYAN
Janesville, WI
- ☐ BARACK OBAMA DEM
Chicago, IL
JOE BIDEN
Wilmington, DE
- ☐ JILL STEIN MTN
Lexington, MA
CHERI HONKALA
Philadelphia, PA
- ☐ GARY JOHNSON LIB
El Prado, NM
JAMES P. GRAY
Newport Beach, CA
- ☐ RANDALL TERRY N/A
Purgitsville, WV
- ☐ Write-In, If Any

VOTE BOTH SIDES

NATIONAL TICKET

FOR U.S. SENATOR
(Vote For ONE)

- ☐ JOHN R. RAESE REP
Morgantown Monongalia Co.
- ☐ JOE MANCHIN III DEM
Fairmont Marion Co.
- ☐ BOB HENRY BABER MTN
Glenville Gilmer Co.
- ☐ Write-In, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2nd Congressional District
(Vote For ONE)

- ☐ SHELLEY MOORE CAPITO REP
Charleston Kanawha Co.
- ☐ HOWARD SWINT DEM
Charleston Kanawha Co.
- ☐ NO CANDIDATE(S) NOMINATED MTN
- ☐ Write-In, If Any

STATE TICKET

FOR GOVERNOR
(Vote For ONE)

- ☐ BILL MALONEY REP
Morgantown Monongalia Co.
- ☐ EARL RAY TOMBLIN DEM
Chapmanville Logan Co.
- ☐ JESSE JOHNSON MTN
Elkview Kanawha Co.
- ☐ DAVID MORAN LIB
Egton Preston Co.
- ☐ Write-In, If Any

FOR SECRETARY OF STATE
(Vote For ONE)

- ☐ BRIAN SAVILLA REP
Southside Mason Co.
- ☐ NATALIE E. TENNANT DEM
Charleston Kanawha Co.
- ☐ NO CANDIDATE(S) NOMINATED MTN
- ☐ Write-In, If Any

FOR AUDITOR
(Vote For ONE)

- ☐ LARRY V. FAIRCLOTH REP
Martinsburg Berkeley Co.
- ☐ GLEN B. GAINER III DEM
Parkersburg Wood Co.
- ☐ NO CANDIDATE(S) NOMINATED MTN
- ☐ Write-In, If Any

STATE TICKET

FOR TREASURER
(Vote For ONE)

- ☐ MIKE HALL REP
Winfield Putnam Co.
- ☐ JOHN D. PERDUE DEM
Cross Lanes Kanawha Co.
- ☐ NO CANDIDATE(S) NOMINATED MTN
- ☐ Write-In, If Any

FOR COMMISSIONER OF AGRICULTURE
(Vote For ONE)

- ☐ KENT LEONHARDT REP
Fairview Monongalia Co.
- ☐ WALT HELMICK DEM
Marlinton Pocahontas Co.
- ☐ NO CANDIDATE(S) NOMINATED MTN
- ☐ Write-In, If Any

FOR ATTORNEY GENERAL
(Vote For ONE)

- ☐ PATRICK MORRISSEY REP
Harpers Ferry Jefferson Co.
- ☐ DARRELL V. MCGRAW, JR. DEM
Charleston Kanawha Co.
- ☐ NO CANDIDATE(S) NOMINATED MTN
- ☐ Write-In, If Any

FOR JUSTICE OF THE SUPREME COURT
OF APPEALS

(Vote For Not More Than TWO)
If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

- ☐ ALLEN LOUGHRY REP
Charleston Kanawha Co.
- ☐ JOHN YODER REP
Harpers Ferry Jefferson Co.
- ☐ LETITIA "TISH" CHAFIN DEM
Charleston Kanawha Co.
- ☐ ROBIN JEAN DAVIS DEM
Charleston Kanawha Co.
- ☐ NO CANDIDATE(S) NOMINATED MTN
- ☐ Write-In, If Any
- ☐ Write-In, If Any

FOR STATE SENATOR
17th Senatorial District
(Vote For ONE)

- ☐ NO CANDIDATE(S) NOMINATED REP
- ☐ COREY PALUMBO DEM
Charleston
- ☐ NO CANDIDATE(S) NOMINATED MTN
- ☐ Write-In, If Any

D		KANAWHA COUNTY, WV		E		GENERAL ELECTION		F		NOVEMBER 6, 2012	
STATE TICKET				COUNTY TICKET				COUNTY TICKET			
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>35th Delegate District</div> <div>(Vote For Not More Than FOUR)</div> <div>If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.</div> <div><div><div></div><div>SUZETTE RAINES</div><div>St. Albans</div><div>REP</div></div><div><div></div><div>JOHN B. MCCUSKEY</div><div>Charleston</div><div>REP</div></div><div><div></div><div>ERIC NELSON</div><div>Charleston</div><div>REP</div></div><div><div></div><div>FRED JOSEPH</div><div>Charleston</div><div>REP</div></div><div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div><div>DEM</div></div><div><div></div><div>BARBARA "BOBBIE" HATFIELD</div><div>So. Charleston</div><div>DEM</div></div><div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div>DEM</div></div><div><div></div><div>CHRISTOPHER "CHRIS" MORRIS</div><div>Charleston</div><div>DEM</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div></div><div><div></div><div>Write-In, If Any</div></div><div><div></div><div>Write-In, If Any</div></div><div><div></div><div>Write-In, If Any</div></div><div><div></div><div>Write-In, If Any</div></div></div>				<div>FOR SHERIFF</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE(S) NOMINATED</div> <div>REP</div> <div><div></div></div> <div><div></div><div>JOHN RUTHERFORD</div><div>So. Charleston</div><div>DEM</div></div> <div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div> <div><div></div></div> <div><div></div><div>Write-In, If Any</div></div>				<div>FOR SURVEYOR</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE(S) NOMINATED</div> <div>REP</div> <div><div></div></div> <div><div></div><div>WILLIAM R. "BOB" GUNNOE</div><div>Elkview</div><div>DEM</div></div> <div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div> <div><div></div></div> <div><div></div><div>Write-In, If Any</div></div>			
COUNTY TICKET				<div>FOR ASSESSOR</div> <div>(Vote For ONE)</div> <div>FOREST E. CARPER, SR.</div> <div>Charleston</div> <div>REP</div> <div><div></div></div> <div><div></div><div>SALLIE ROBINSON</div><div>Charleston</div><div>DEM</div></div> <div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div> <div><div></div></div> <div><div></div><div>Write-In, If Any</div></div>				<div>FOR MAGISTRATE</div> <div>(Vote For Not More Than TEN)</div> <div>If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.</div> <div><div></div><div>MICHAEL "MIKE" SISSON</div><div>Charleston</div><div>REP</div></div> <div><div></div><div>JOHN JARMAN</div><div>Clendenin</div><div>REP</div></div> <div><div></div><div>DIANNA GRAVES</div><div>Cross Lanes</div><div>REP</div></div> <div><div></div><div>BOB KELLER</div><div>Cross Lanes</div><div>REP</div></div> <div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>REP</div></div> <div><div></div><div>WARD HARSHBARGER</div><div>Dunbar</div><div>DEM</div></div> <div><div></div><div>JOE L. SHELTON</div><div>Charleston</div><div>DEM</div></div> <div><div></div><div>TRACI CARPER-STRICKLAND</div><div>Charleston</div><div>DEM</div></div> <div><div></div><div>PETE LOPEZ</div><div>Charleston</div><div>DEM</div></div> <div><div></div><div>PARIS WORKMAN</div><div>Cross Lanes</div><div>DEM</div></div> <div><div></div><div>JACK L. PAULEY</div><div>Charleston</div><div>DEM</div></div> <div><div></div><div>TIM HALLORAN</div><div>Charleston</div><div>DEM</div></div> <div><div></div><div>BRENT HALL</div><div>Charleston</div><div>DEM</div></div> <div><div></div><div>KIM AARON</div><div>Cross Lanes</div><div>DEM</div></div> <div><div></div><div>JULIE M. YEAGER</div><div>Dunbar</div><div>DEM</div></div> <div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div> <div><div></div></div> <div><div></div><div>Write-In, If Any</div></div> <div><div></div><div>Write-In, If Any</div></div> <div><div></div><div>Write-In, If Any</div></div> <div><div></div><div>Write-In, If Any</div></div>			
<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div><div></div><div>STEPHEN DWAYNE SNEAD</div><div>Cross Lanes</div><div>REP</div><div>District 3</div></div><div><div></div><div>KENT CARPER</div><div>Charleston</div><div>DEM</div><div>District 1</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div></div><div><div></div><div>Write-In, If Any</div></div></div>				<div>Ballot on Constitutional Amendment</div> <div>Amendment No. 1</div> <div>Repeal The Two Consecutive Term</div> <div>Limitation for Sheriffs Amendment</div> <div>November 6, 2012</div>							
<div>FOR PROSECUTING ATTORNEY</div> <div>(Vote For ONE)</div> <div><div><div></div><div>MARK S. PLANTS</div><div>Charleston</div><div>REP</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>DEM</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div></div><div><div></div><div>Write-In, If Any</div></div></div>				<div>SUMMARY OF PURPOSE: "To repeal section three, article IX of the State Constitution which provides that a person who has been elected or who has served as a sheriff during all or any part of two consecutive terms shall be ineligible for the office of sheriff during any part of the term immediately following the second of the two consecutive terms, and that the person holding the office of sheriff when this section is ratified shall not be prevented from holding the office of sheriff during the term immediately following the term he is serving."</div> <div>INSTRUCTION TO VOTERS: To vote in favor of the Amendment submitted on this ballot, darken the oval completely next to "FOR THE AMENDMENT". To vote against the Amendment, darken the oval completely next to "AGAINST THE AMENDMENT".</div> <div><div></div><div>FOR THE AMENDMENT</div></div> <div><div></div><div>AGAINST THE AMENDMENT</div></div>							
VOTE BOTH SIDES											